# **APPENDIX-IX**

# MANDATORY PUBLIC DISCLOSURE

# A: GENERAL INFORMATION:

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	GOVERNMENT MODEL SANSKRITI SENIOR SECONDARY SCHOOL RANIA
2	AFFILIATION NO.(IF APPLICABLE)	520134
3	SCHOOL CODE (IF APPLICABLE)	44110
4	COMPLETE ADDRESS WITH PIN CODE	GMSSSS RANIA DISTT SIRSA, , , SIRSA, - 125076
5	PRINCIPAL NAME	Mr. PANKAJ KUMAR
6	PRINCIPAL QUALIFICATION	Ph.D.
7	SCHOOL EMAIL ID	gsssrania1@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	9992825295

## **B: DOCUMENTS AND INFORMATION:**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	https://gmssssrania.org/storage/pdffile/16891376981722.CBSE_AFF_LETTER_page-0001.pdf
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	https://gmssssrania.org/public/pdffile/16903594994407.pdf
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	https://gmssssrania.org/public/pdffile/16903583043792.pdf
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	https://gmssssrania.org/public/pdffile/16878523278243.pdf
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	https://gmssssrania.org/public/pdffile/16875002435408.pdf
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	https://gmssssrania.org/public/pdffile/16932846425892.pdf
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	https://gmssssrania.org/public/pdffile/16903585566966.pdf
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	https://gmssssrania.org/public/pdffile/16878431086314.pdf

## NOTE:

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMETNS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

#### C: RESULT AND ACADEMICS:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	https://gmssssrania.org/public/pdffile/16902969993163.pdf
2	ANNUAL ACADEMIC CALENDER	https://gmssssrania.org/public/pdffile/16902969659437.pdf
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	https://gmssssrania.org/public/pdffile/16932853187048.pdf
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	https://gmssssrania.org/public/pdffile/16902970425275.pdf
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	https://gmssssrania.org/public/pdffile/16903593763589.pdf

## D: STAFF (TEACHING):

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	Dr. PANKAJ KUMAR
2	TOTAL NO. OF TEACHERS	11
	PGT	7
	TGT	4
	PRT	0
3	TEACHERS SECTION RATIO	1
4	DETAILS OF SPECIAL EDUCATOR	3
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	0

## **RESULT CLASS: X**

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	94	35	37	

# **RESULT CLASS: XII**

SL	YEAR	NO. OF	NO. OF	PASS	REMARKS
NO.		REGISTERED	STUDENTS	PERCENTAGE	

		STUDENTS	PASSED		
1	2023	149	49	33	

# E: SCHOOL INFRASTRUCTURE:

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	27493.35
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	31 & 40
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	10 & 55
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	2
6	NO. OF BOYS TOILETS	13
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	https://gmssssrania.org/