## FORMAT OF CERTIFICATE TO BE ISSUED BY THE DISTRICT EDUCATION OFFICER IN RESPECT OF SCHOOLS SEEKING AFFILIATION WITH THE CENTRAL BOARD OF SECONDARY EDUCATION

(In accordance with School Safety Policy, 2016 issued by the NDMA, Manual on Safety and Security of Children in Schools developed by NCPCR and the National Building Code)

## PART-A

(This part is to be filled-up by the school and to be produced before the District Education Officer along with all supporting documents and certificates in original)

|   | Name of the School: (Name should be exactly as per NOC and recognition certificate)  | GOVERNMENT MADEL<br>SAMSKRITI SENIOR SCC<br>SCHOOL RANIA           |
|---|--|--|
|   | Address of the School:   | amsse RANIA  |
| } | U-DISE code allotted to the school:  | 06110607206  |
|   | Name and address of the Trust/Society/ Company(under section-8) running the School   | STATE GOVT   |
| 5 | Is the Trust/Society/ Company duly registered with the competent registering authority and the registration is valid as on date? | YES **   |
| 5 | Proposed affiliation with CBSE for:  | SENIOR SECONDA   |
| 7 | Location of school   | inthemunicipal land of CITY bearing thopulation less than 15 lakes |
| 3 | Is the School already affiliated to any board for Class-X or XII examinations?   | YES BOARD OF SCHOOL EDUCATION HRY SHIVANI                          |

(Signature of Principal)

Principal Com.S.S.S.S. Rania

(Signature of D.E.O.)
(Signature of D.E.O.)
SIRSA

## APPENDIX-II

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|-------|---|--------------------------------|
| 9     | Standard/level/class up to which the school is running:   | From Care 6 70124              |
| INFOR | MATION REGARDING NOC AND RECOGNITION CERTIFICATE  |                                |
| 10    | Has the school obtained No Objection Certificate from the State Government for Affiliation with CBSE?   | <b>Υε</b> Σ΄ <sup>Μ</sup> Ο    |
| 11    | Number of NOC and date of issue: Dated - 22-49-90.90  | 24/4-2020 ACD(1)               |
| 12    | Has the school obtained Recognition Certificate from the State Government from class-1 to 8 <sup>th</sup> ?   | Y65/№0                         |
| 13    | Number of Recognition Certificate from class-1 to 8th and date of issue:  | -                              |
| INFO  | RMATION REGARDING LAND DETAILS AND OWNERSHIP  |                                |
| 14    | Is the school situated on a single contiguous plot of land bounded on all sides by a Pucca Boundary Wall?   | γछ ₩ा                          |
| 15    | Are both the School and the Play Ground situated in a single compound bounded by a single continuous Boundary Wall on all sides?  | YES WO                         |
| 16    | Total area (in square meters) in respect of 14 and 15 above on which the school is situated:  | 27453.35                       |
| 17    | The land is in the possession of the school/ Trust/Society/Company legally by way of:   | ALLOTH EHT                     |
| 18    | Name of the Owner/Lessee of the land in respect of point-15 above:  | LARYANA                        |
| 19    | In case the land is in the possession of the society/school by way of lease as per State Government norms, the period of the lease:   | 86 7 1 77<br>7 5 4 7 1 1 4 4 5 |
| 20    | Is any public road, canal or thorough-fare, HT line etc. passing through the land in respect of point-16 above?   | No.                            |
| INF   | ORMATION REGARDING ESSENTIAL SAFETY REQUIREMENTS  |                                |
| 21    | Has the school been inspected by the Government engineer and the school building been found structurally safe for running a school?   | YES                            |
| 21(   | a) If yes the date of last inspection:  | 29-09-2020                     |
| 22    | Has the school been inspected by the officer of Government Fire Department and the school building been declared safe for school from the point of view of fire safety?                   | 14 Mo                          |
| 22(   | a) If yes the date of last inspection:  | _                              |
| 23    | Has the school compound been checked by the public health department and the health and sanitary conditions been found to be satisfactory and the water has been found safe for drinking? |                                |
| 23    | a) If yes the date of last inspection:  | 25-09-2020                     |
| IN    | ORMATION REGARDING THE STAFF  |                                |
| 24    | Does the school have well defined service rules and conditions for its employees as per prevalent norms of appropriate Government?  | JEJ A                          |
| 25    | Is the school paying salary to the teachers and other employees as per the norms of the appropriate Government?   | 46                             |
| 26    | Is the salary to the teachers and other employees of the school being paid through the bank by mode of electronic clearing?   | YES                            |
|       | (Payment by cheque or cash to the individuals is not allowed)   |                                |
|       |   | 1 1                            |

(Signature of Principal)

Principal G.M.S.S.S.S. (Signature of D.E.O.)
List. Edication Officer

Signature with Stamp APPENDIX-II (of School Wanager) Signature with Stamp (of School Prin (This part is to be filled-up by the District Education Officer after verifying all supporting documents and certificates in original and visiting the school) File No. 51 1 20 Date of Issuance....2 1 This is to certify that the information above, provided by the school has been verified on the basis of all supporting documents & certificates and visiting the school and the information has been found 2 Is the school recommended for affiliation? (Please ensure that the school fulfils land requirements also as per details given in YESNO Appendix-A along with point nos. 1-26) 3 Recommended for Middle Class Syllabus/Secondary/Senior Secondary SEHIOR SECONDARY to CBSE?

Distt. Esignature

(Name and Stamp of Issuing DEO) Office
DISTRICT EDUCATION OFFICER/NAME OF DISTRICT

Signature of D.E. 8th Offi

(Signature of Principal)

Principal G.M.S.S.S.S.